

Membership Covenant



A Guide for Spiritual Formation

Text for the Week: Luke 15:11-32

Message for the Week: Come Home

Sunday, March 24

Opening:

What is one low (a bad thing) and one high (a good thing) that happened to you this past week? Write them down and take turns sharing them with the others in your group.

Where have you seen the work of the Holy Spirit in your life this past week?

Has anyone ever thrown a big party for you? If so, share the story.

Preparation:

Spend 1-2 minutes in silence with God to center and prepare yourself for your time with God today.

Read:

Read / Have two people in your group read [Luke 15:11-32](#) out loud.

[Clicking the link will bring you to multiple translations.]

As you read and/or listen to the text being read, circle, highlight, or underline what words, phrases, or ideas grabbed your attention and heart in these verses?

Write them down below and/or share them with those who are with you.

Respond / Reflect:

Describe the younger son as he is coming home. What do you think he looked and smelled like?

When did you “come to your senses” about your need to receive the grace and mercy of God?

How would you describe the father’s reaction to his younger son coming back home? What words or phrases would you use to describe the father’s actions?

Is it possible for us to be so close to God's grace (under the umbrella of God's grace), and still not receive it? Why or why not?

How have you been embraced by God's grace? Share a story of where, when, and why.

Have you ever rejected God's grace? Share a story of where, when, and why.

Why is receiving grace so hard for us?

Try It:

Next time someone gives you a gift or says thank you for something that you did, just receive it.

Prayer:

Spend time in prayer with/for the other people who are with you. Pray this prayer together:

Father, forgive us for being so resistant to your offer of your unfailing grace in our lives. Help us to willingly, even joyfully, accept the grace so generously offered so that our lives can be transformed. May your grace flow through us into the lives of those we daily meet. AMEN

Missional/Spiritual Practice: Grace

I commit to loving Jesus with all my heart, soul, mind, and strength knowing I have been saved by grace because of Jesus’ death and resurrection; this is a free gift, not the result of anything I have done.

I commit to sharing my testimony of what God has done and continues to do in my life by his grace regularly and boldly as I am led by the Spirit.

New International Version

¹⁵ ¹¹ Jesus continued: "There was a man who had two sons. ¹² The younger one said to his father, 'Father, give me my share of the estate.' So, he divided his property between them.

¹³ "Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. ¹⁴ After he had spent everything, there was a severe famine in that whole country, and he began to be in need. ¹⁵ So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. ¹⁶ He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

¹⁷ "When he came to his senses, he said, 'How many of my father's hired servants have food to spare, and here I am starving to death! ¹⁸ I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. ¹⁹ I am no longer worthy to be called your son; make me like one of your hired servants.' ²⁰ So he got up and went to his father.

"But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him, and kissed him.

²¹ "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.'

²² "But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. ²³ Bring the fattened calf and kill it. Let's have a feast and celebrate. ²⁴ For this son of mine was dead and is alive again; he was lost and is found.' So, they began to celebrate.

²⁵ "Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. ²⁶ So he called one of the servants and asked him what was going on. ²⁷ 'Your brother has come,' he replied, 'and your father has killed the fattened calf because he has him back safe and sound.'

²⁸ "The older brother became angry and refused to go in. So, his father went out and pleaded with him. ²⁹ But he answered his father, 'Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never even gave me a young goat so I could celebrate with my friends. ³⁰ But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!'

³¹ "'My son,' the father said, 'you are always with me, and everything I have is yours.'" ³² But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found."

The Message

15 ¹¹⁻¹² Then he said, "There was once a man who had two sons. The younger said to his father, 'Father, I want right now what's coming to me.'

¹²⁻¹⁶ "So the father divided the property between them. It wasn't long before the younger son packed his bags and left for a distant country. There, undisciplined and dissipated, he wasted everything he had. After he had gone through all his money, there was a bad famine all through that country and he began to feel it. He signed on with a citizen there who assigned him to his fields to slop the pigs. He was so hungry he would have eaten the corn-cobs in the pig slop, but no one would give him any.

¹⁷⁻²⁰ "That brought him to his senses. He said, 'All those farmhands working for my father sit down to three meals a day, and here I am starving to death. I'm going back to my father. I'll say to him, Father, I've sinned against God, I've sinned before you; I don't deserve to be called your son. Take me on as a hired hand.' He got right up and went home to his father.

²⁰⁻²¹ "When he was still a long way off, his father saw him. His heart pounding, he ran out, embraced him, and kissed him. The son started his speech: 'Father, I've sinned against God, I've sinned before you; I don't deserve to be called your son ever again.'

²²⁻²⁴ "But the father wasn't listening. He was calling to the servants, 'Quick. Bring a clean set of clothes and dress him. Put the family ring on his finger and sandals on his feet. Then get a prize-winning heifer and roast it. We're going to feast! We're going to have a wonderful time! My son is here—given up for dead and now alive! Given up for lost and now found!' And they began to have a wonderful time.

²⁵⁻²⁷ "All this time his older son was out in the field. When the day's work was done he came in. As he approached the house, he heard the music and dancing. Calling over one of the houseboys, he asked what was going on. He told him, 'Your brother came home. Your father has ordered a feast—barbecued beef!—because he has him home safe and sound.'

²⁸⁻³⁰ "The older brother stomped off in an angry sulk and refused to join in. His father came out and tried to talk to him, but he wouldn't listen. The son said, 'Look how many years I've stayed here serving you, never giving you one moment of grief, but have you ever thrown a party for me and my friends? Then this son of yours who has thrown away your money on whores shows up and you go all out with a feast!'

³¹⁻³² "His father said, 'Son, you don't understand. You're with me all the time, and everything that is mine is yours—but this is a wonderful time, and we had to celebrate. This brother of yours was dead, and he's alive! He was lost, and he's found!'"